



# Welcome



## *The Lord's Day*

MARCH 13, 2022

*Let every thing that hath breath praise the LORD. Praise ye  
the LORD.*

**Psalms 150:6**

**CALVARY BAPTIST CHURCH** | Temecula, CA

31087 Nicolas Rd. 92591 | (951) 676-8700 | [cbctemecula.com](http://cbctemecula.com)

# Hello!

## GUESTS, IT'S GREAT TO HAVE YOU!

Please stop by the Information Center in the foyer for a small gift. Here's what we do at Calvary Baptist Church:



## First Half US TO GOD

### WE WORSHIP

Worship can include praise, prayer, and giving, but in Scripture, **the word *worship* most often means *bowing*.** Recognizing God for all His worth produces a response that cannot be physically expressed any better than by bowing.

### WE SHOW REVERENCE

It takes no effort to move toward casual, but we believe a holy God deserves a distraction-free environment. We encourage people to **silence phones, remain seated** through the preaching, and utilize the **nursery, cry room, or children's classes.**

## WE LOVE HYMNS

As out-of-place as a hymn might feel these days... that's intentional. If **we are to worship God in spirit and in truth**, we believe the hymns that have endured many generations and musical style changes are the best tools to represent our timeless God.

## WE PARTICIPATE IN THE MUSIC

We don't have "performers" or a "stage" because **we are not the audience. God is.** As such, all our music is corporate worship. It's not bad to clap after a special (clapping is biblical!), but to avoid an entertainment mentality and focus on the message of the song, usually the congregation just says, "Amen!"

# Second Half GOD TO US

## WE LOVE BIBLE PREACHING

The central focus of our sanctuary is a big, wooden pulpit. Each service, we go **line-by-line through the Scriptures**, explaining the context to know what God *said* and what He's *saying* still to us. To stay in unity, we use the King James Version.

## WE REFLECT DURING THE INVITATION

At the close of each service, we stand and sing a prayerful song to reflect on the message from God. **The invitation is your time to ask God how He wants you to live** in the new truths you have just heard.



# A NOTE FROM PASTOR RYAN

TEN YEARS AGO LAST MONTH, our church went through a sort of test. We were tested on whether we believed in grace or not.

When I was in Bible college, a chapel preacher told the story of becoming a new pastor at a church that had just experienced a split. The situation was raw, and the people were angry and bitter. Tempers flared and everyone had bad things to say about the others.

He said something like, “The WORST part about it was our name: GRACE Baptist Church. We weren’t exactly living up to what we said we were.”

At least he admitted it.

**Grace** is that unmerited favor that Christ showed you at salvation.

**Grace** is what we show to others. Whether they’ve hurt us directly or not, we as Christians can choose to show grace... the same way Christ shows it to us with his mercies that are new every morning.

Well, ten years ago last month was a test to see if WE knew how to show grace, and, **tonight in the service, I’m so excited about seeing some of the fruit of that grace.**

Showing grace to one another can never fully remove the consequences of our past. I suppose, in some ways, we as a church might still reap some negative fruit, but I believe that the blessings have far outweighed any setbacks.

Forgiveness should be on the other side of godly sorrow. Restoration should be on the other side of openness and humility.

As a pastor, I’m still trying to figure out what we’re really “good” at... but I hope it’s being gracious. I believe God can bless that, and I think tonight will show the long-term fruit of grace.

Come tonight and you’ll see what I mean.

*-Pastor Ryan Rench*

TESTIFY  
NIGHT

—LET US PRAISE THE LORD!



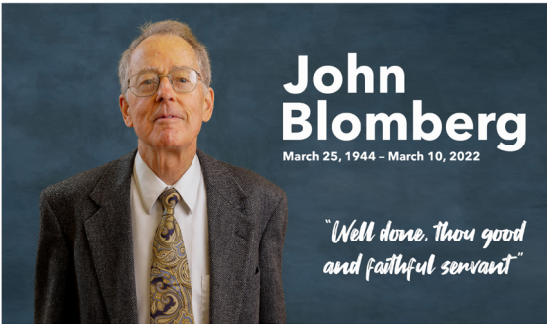
# SOME MORE THOUGHTS



**QUARTERLY MAILING.** Check your mail this week for a quarterly newsletter of what to expect over the next few months at church. I'm so excited for **new staff, Easter, and Missions Revival!**



**DAYLIGHT SAVINGS.** Some people get so frustrated at Time Change Sunday, but I'm happy about it! It means sunset is at 6:55 tonight, so driving home in the dark won't be a problem for the next six months.



**BRO. JOHN BLOMBERG'S PASSING.** I'm sad to announce that Bro. John Blomberg, a faithful man of God who served in our church for over a decade, passed away on Thursday. He recently moved to Arizona, but his cancer took a drastic turn within the past two weeks,

and his body is now at rest while his spirit is in heaven with the Lord.

Bro. John was a deacon and taught our Ambassadors Sunday school class, and had an unparalleled love of the Scriptures. He loved the Lord and served Him with his whole being, and was the perfect picture of 1 Corinthians 7:32, "But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord." That was his life.

As sad as this is, we're thankful for the confidence that Bro. John had in the Lord. If you remember him praying in church, you could never help but think, "This man knows the Lord. Personally. Intimately. He's not faking this thing. He is really talking directly with God."

And that's who Bro. John was. I'm so thankful to have known him. Details on a memorial service will follow as soon as we find out more details. God bless you, church.

# WORSHIP SERVICE GUIDE

**CHOIR:** “All Hail King Jesus”

**WELCOME** Pastor Ryan Rench

**HYMN 348** “Redeemed”

Fanny Crosby wrote the words to this hymn, which she said was a testimony of her salvation. William Kirkpatrick wrote the music for this hymn. He had studied music in college, but worked as a carpenter for three years before finally devoting himself to helping his church with its music program. He went on to publish 50 hymns. This hymn speaks of the joyous new life found in Christ once we are redeemed!

**HYMN 238** “I Must Tell Jesus”

The pastor and composer Elisha Hoffman visited a woman one day who was in great pain and deeply discouraged. As she described her distress, she wrung her hands and cried, “What shall I do, what shall I do?” He gently told she needed to tell Jesus what she felt and experienced. She pondered this and said, “Yes, I must tell Jesus, I must tell Jesus!” Elisha could not forget the words she said, and they inspired him to write this hymn. The song reminds us that only Christ fully understands our troubles, and only He can do something about them.

**HYMN 175** “There Is a Fountain”

**CHOIR SPECIAL** “Washed In the Blood”

**OFFERING** “All Things Bright and Beautiful”

**1 Chronicles 29:14** *But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.*

Worship God through giving out of gratitude to God:

*All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.  
Each little flow'r that opens, each little bird that sings,  
God made their glowing colors, God made their tiny wings.*

*All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.*

*All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.  
God gave us eyes to see them, and lips that we might tell  
how great is God Almighty, who has made all things well.  
All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.*

## WORSHIP

The most natural form of worship in Scripture is bowing, so we want to take a few minutes to show reverence to God through our posture.

**Psalm 45:11** *So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.*

The presence of God in our midst—bringing a sense of godly fear and reverence—this is largely missing today. You cannot induce it by soft organ music and light streaming through beautifully designed windows. You cannot induce it by holding up a biscuit and claiming that it is God. You cannot induce it by any kind or any amount of mumbo-jumbo. What people feel in the presence of that kind of paganism is not the true fear of God. It is just the

### WORSHIP NOTES

*The most meaningful worship experience will be like the one Jesus described: **spiritual and truth-rich** (see John 4:23-24). This worship guide is our attempt to:*

- 1. Connect each aspect of this assembly to something eternally meaningful*
- 2. Focus our minds on the truth of God's revealed Word*

*Every time we worship in spirit and in truth, the emotions naturally follow. We'll not lead with emotions. You won't find a lot of hype (no flashing lights or "This is going to be the BEST service ever!"), and our music arrangements might be missing that big bridge and exciting drop, but even that is on purpose.*

**Today, focus on the content.** *Watch what God does in your heart when you think great thoughts about Him. Feel your heart swell with joy when you meditate on creation, or the cross, or Jesus' love for you.*

*When we come to "**GIVE unto the Lord the glory due unto his name**" (Psalm 29:2), WE are invariably blessed.*

## WEDNESDAY BULLETIN

**From Wednesday 3/9/22**

*This week's bulletin. Scan for:*

- Article: "A Wonderful Couple of Weeks!"*
- "Recent Books"*
- "Prayer"*
- Visit [cbctemecula.com/wednesday-note](http://cbctemecula.com/wednesday-note)*







# ADDITIONAL SERMON NOTES — 1 CORINTHIANS

Each service—morning and evening—we continue verse-by-verse through the book of 1 Corinthians. This bulletin is a great tool for an at-home Bible study as you review the sermon notes throughout the week.

## PREVIOUS SERMONS

Our series continues mornings and evenings, and each sermon takes the next verse in line.

**1. 1:1–2.** The Apostle Paul addresses his book to “sanctified saints” even though the church was allowing too much Corinthi in. His theme is to “Be What You Are: A Gospel-Changed Family.”

**2. 1:1–9.** Although the church was gifted, they were in need of cleaning, accomplished only by God through fellowship with Jesus.

**3. 1:10–17.** “I Am of Bill; I Am of Ryan; I Am of Christ!” If you have too much Corinth, not enough Christ, the only answer is the Gospel.

**4. 1:10–17.** “In Essentials, Unity. In Non-Essentials, . . . Unity?” The Corinth church had contentions because of their carnality, but, again, Jesus Christ was the answer.

**5. 1:18–25.** “It’s All Jumbled Up Without Christ!” The picture of God will never make sense until we see his perspective. We can trust the “painter.”

**6. 1:26–31.** “My Peanut-Brain Can’t Handle It All!” No matter our intellect, when compared with God’s wisdom, our best is but foolishness.

**7. 1:26–31.** “Let’s Brag on God!” Since we have nothing of our own power, “He that glorieth, let him glory in the Lord!”

**8. 2:1–5.** “The WHAT, HOW, and WHY of Preaching.” Going back to the simplicity of the crucified Christ is what will make the difference of faith in man vs. faith in God.

**9. 2:6–9.** “A Boxing Champion... With a Walker.” No one could have predicted Marjie Schmidt becoming a world champion boxer, but (if it were true) it is the same picture of power through weakness... the power of the cross!

**10. 2:10–16.** “Revelation. Inspiration. Illumination.” God is so good to reveal to us by His Spirit the very words of the deep things of God.

**11. 2:10–16.** “The Mind of God.” The natural man in unsaved. The spiritual man is saved. The carnal man is saved, but not growing. We’re called to exercise our spiritual side to know the mind of Christ.

**12. 3:1–9.** “What Does It Mean To Be ‘Spiritual?’” On Open House Sunday, we discovered that a dead spirit can only be made alive by God, who alone makes all spiritual work possible.

**13. 3:1–9.** “Laborers Together With God.” The work of planting and watering is a joint effort of people who are given to the spiritual (eternal) more than the carnal (earthly.)

**14. 3:9–15.** “Saved...By Fire?” The foundation of a

church is a people whose personal foundation is faith in Jesus Christ alone. Christians serve God as a way to build on that foundation with materials that last for eternity.

**15. 3:9–15.** “Heaven and the Rewards of Serving God.” Imagining heaven is exciting, and that’s exactly how we should be thinking as Christians!

**16. 3:16–17.** “God’s House Is the Only Alternative.” Since church is the house of God, Christians are called to holiness as the only alternative to a Spirit-less world that’s running around like chickens with their heads cut off.

**17. 3:18–23.** “I Am NOT the Answer.” Our powerful position in Christ gives us power to live for Him instead of getting caught in the trap of self-deception.

**18. 3:18–23, Psalm 94.** “Ferocious Trust in the Face of Fear.” Paul quoted Psalm 94 in 1 Cor. 3, so we looked at the entire Psalm. No matter what we worry about, God already knows the outcome and can use it for your good. Trust Him.

**19. 4:1–7.** “The Faithfulness of God’s Stewards: Whose Opinion Matters Most?” Few qualities are more powerful than faithfulness to what you know to do.

**20. 4:1–7.** “Presumptuous and Ungrateful?” God’s people are called to recognize that ALL we have is from God, and that no one is better than anyone else.

**21. 4:7–13, Matthew 5, Isaiah 53.** God’s servants should line up more with the humility of Christ than the demands of self. True Thanksgiving is in humbly acknowledging help from God.

**22. 4:14–21.** God’s power will never be more than the humble spirit of Jesus Christ.

**23. 5:1–2.** This sermon introduced the topic of church discipline by explaining not only the Gospel, but church, baptism, and church membership.

**24. 5:1–8, Matthew 18.** Sin must be rooted out so that it does not corrupt the whole church. This is not only good for the church, but the effects of the world on the sinner should restore him to the place of needing God again.

**25. 5:8–13.** Since Christ gave his life as our Passover sacrifice, we should live lives that are unleavened, or purged of sin, just as the Jewish holiday was intended to portray.

**26. 6:1–6.** A truly Gospel-changed family will see themselves in light of their end, and settle internal disputes as Christ prescribed: with grace and mercy.

**27. 6:7–8.** The testimony of a Christian is a factor in Paul’s encouragement to “take the hit” instead of seeking vengeance for things done against you.

**28. 6:9–11.** The Gospel will wash, sanctify, and justify anyone who repents of sin and makes Christ the Lord.

**29. 6:9–11.** The LGBTQ+ agenda is not only contrary to God’s Word, but is illogical, too. This sermon explored more of the topic of homosexuality and transgenerism from a biblical standpoint.

**30. 6:12–20.** Christ is the ETERNAL redeemer of our bodies. If I’m redeemed by Christ I must view sexual impurity as defiling to His temple.

**31. 6:12–20.** A Christian’s liberty in Christ is not an absence of rules but a choice of masters. Some choices, while not inherently sinful, lead to vice as a powerful master, while submission to Christ proves he’s a good master.

**32. 7:1–9.** God calls Christians to stay content in whatever state they are—for married couples to give completely of themselves to the marriage (particularly physically, in this text), and for singles to see what God has for them in this stage as they serve God.

**33. 7:10–11.** God’s ideal for marriage is for one man and one woman to remain married for life. His grace gives us other chances, yet His ideal of marriage remains.

**34. 7:10–11.** Genesis 1–2, Matthew 19, and Ephesians 5 speak to the sanctity of marriage, which is God’s intention for Christians.

**35. 7:12–16.** A Christian spouse brings a special blessing from God on their home, and is encouraged to please God even when things aren’t perfect.

**36. 7:17–24.** A change in status does not change one’s spiritual standing, so Christians are encouraged to stay and serve wherever they are. Status may limit me or change me, but it can never stop me.

**37. 7:25–31.** If our priorities shift so quickly in this life, we should view it in terms of eternity. What will matter in 300 years?

**38. 7:32–40.** The conclusion of the chapter is that marital status cannot effect one’s personal standing with God, so use whatever state you are to “therein abide with God.”

## ADDITIONAL SERMON NOTES (1 Cor. 8:1–3)

### OVERVIEW

The next three chapters deal with not only idolatry, but the original readers’ lives that were inevitably touched by idolatrous cultural norms. It is difficult to recreate exactly what Paul is saying because we were not there while he was planting the church. We can assume that he spent considerable time teaching them about the one and only God, and that when they came to

Christ for salvation, it would have been understood then that they were giving up the idols of their past. We see in Acts that, often, Paul would hit at idolatry in his preaching.

1 Thessalonians 1:9-10 For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

Galatians 4:8-9 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

1 Corinthians 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Acts 17:16 Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.

Acts 14:15 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:

So, obviously, idolatry is wrong, and Paul states as much in chapter 10. Yet what about the market food that might have been a leftover cut of the pagan priest’s meal? What about my nephew’s wedding? What about a meal at my neighbor’s house? What do we do then?

This passage, then, gives Christians a framework with which to answer those kinds of questions. When the Scriptures have spoekn, it is not a gray area. But in those specific areas of life where the Scriptures are silent, such as the things

mentioned above, we have principles that guide our decisions.

Paul's heart for the weak is that they not be dragged back into their former lifestyles of idolatry! He yearns for God's people to care enough about one another that they not be a stumblingblock to others.

We do not know the full context of what prompted these chapters, yet it seems that this was a big deal to this church. He is uncompromising on idolatry, yet he knows the church is in Corinth—a city that is wholly given to idolatry—and that idolatry would be wrapped up in almost everything... right down to the food they ate every day.

Although it may sometimes feel like a compromise, Paul is gentle in his teaching on idol food, yet calls the Corinthians to make some radical decisions—if it's ever revealed to be directly connected to idolatry, such that you would be participating in it, avoid it. And, if you insist on the liberty to partake, consider whether you're making this decision in love or not.

In the first three verses, the Apostle Paul lays the groundwork for the next three chapters and says that knowledge is not the problem... love is.

## **V1 OFFERED UNTO IDOLS**

The writings of Paul's day would say "things offered unto DEITIES," but the Scriptures call it what it is: an idol. The apostles' writings were some of the first to use this term.

Acts 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well, Fare ye well.

Acts 21:25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols,

and from blood, and from strangled, and from fornication.

Revelation 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

Revelation 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Deuteronomy 29:17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

1 Thessalonians 1:9 For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;

2 Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

1 Corinthians 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

Revelation 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

## **V1 WE ALL HAVE KNOWLEDGE**

There is a kind of knowledge that is good—the knowledge of God. But it should never lead one to be puffed up. True, we all have access to the same amount of knowledge, but not all have

the same application of that knowledge. Some are puffed up. Paul is not knocking knowledge, and we see him emphasizing it throughout Scripture.

Romans 15:14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.

1 Corinthians 1:5 That in every thing ye are enriched by him, in all utterance, and in all knowledge;

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

1 John 2:20 But ye have an unction from the Holy One, and ye know all things.

2 Corinthians 8:7 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

Romans 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

1 Corinthians 14:6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

2 Corinthians 2:14 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savor of his knowledge by us in every place.

2 Corinthians 4:6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

2 Corinthians 6:6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

2 Corinthians 11:6 But though I be rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

Philippians 3:8 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ.

Knowledge can be ignored or misapplied or otherwise lead to arrogance.

1 Corinthians 8:7a, 11 Howbeit there is not in every man that knowledge: ... And through thy knowledge shall the weak brother perish, for whom Christ died?

Romans 1:21-23 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and four-footed beasts, and creeping things.

1 Corinthians 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

Galatians 4:8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

1 Thessalonians 4:5 Not in the lust of concupiscence, even as the Gentiles which know not God:

2 Thessalonians 1:8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

## **V1 KNOWLEDGE PUFFETH UP**

1 Corinthians 4:6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another.

1 Corinthians 4:18-19 Now some are puffed up, as though I would not come to you. But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

1 Corinthians 5:2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

1 Corinthians 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

## **V2 AS HE OUGHT TO KNOW**

No one has “arrived” at the highest state of knowing, so there’s especially no need to be puffed up.

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1 Corinthians 10:33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

1 Corinthians 10:22 Do we provoke the Lord to jealousy? are we stronger than he?

## **V3 IS KNOWN OF HIM**

When a Christian is known of God, he is changed from what he used to be into

what God sees and knows him as. For the Galatians, for example, being known of God meant that they are not shaped in the old “weak and beggarly” elements any more.

Galatians 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Galatians 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

Galatians 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

2 Timothy 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

Being known of God changes everything, because we live not only after knowledge, but love.





A large, empty rectangular box with a thick orange border, intended for a drawing or illustration.

**WHAT I LEARNED AND HOW GOD SPOKE TO MY HEART:**

Three horizontal lines for writing.

# UPCOMING EVENTS & INFO

## Ladies Getaway Meeting *Today*

All ladies who are attending the Getaway, please stick around for a brief meeting at the front of the sanctuary after the morning service.

## Testify Night *Tonight*

During the evening service, we will have the opportunity to hear testimonies from a couple men.

## Ron Walker Burial Service *Tuesday, March 15*

There will be a burial service for Ron Walker at the San Jacinto Valley Cemetery at 10:00 am.

## Deacon's Meeting *Sunday, March 20*

Deacons, please head to Pastor Ryan's office right after the evening service for a brief 15 min check-in meeting.

## Master Clubs Pine Car Derby *Wednesday, March 30*

If your kids are participating in this year's Pine Car Derby, please bring your car to the gym early that night so it can be weighed and judged before Master Clubs begin at 6:45 pm

## Outreach for Big Bear Baptist *Saturday, April 2*

Our teens are coordinating an outreach for the new church plant in Big Bear. Anyone is invited to go with them. Please see Bro. Christian for more details.

## Family Prayer Breakfast and Saturation Saturday *Saturday, April 9*

Plan to join us for one of our biggest outreach days of the year! We will meet in the gym at 9:00 am for breakfast and prayer before going out into the community to put invitations on doors for Easter.

## Trip to Visit the Garzas in Durango, Mexico *October 20-23, 2022*

Pastor Ryan would like to open up the opportunity for the church people to join him on a visit to Bro. Garza during their Missions Conference and see the work they're doing in Durango, Mexico. Mark your calendars now, and see Pastor Ryan or Jamie if you're interested. More details will be announced later.



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## NURSERY

**9:30am** 0-1 Carrie R

**10:30am** 0-2 Roxanne B, Becka B

**5:30pm** 0-3 Maricela E

**Wed** 0-3 Jamie R

## CBC WORSHIP SCHEDULE

**9:30am** Bible Classes (all ages)

**10:30am** Worship Service & Jr. Church

**5:30pm** Evening Service

**Wed**

**6:45pm** Master Clubs

**7:00pm** Midweek Servie & Youth Ministry

## BIRTHDAYS & ANNIVERSARIES

**Monday 3/14**  
Philip & Sarah T

**Thursday 3/17**  
Kaden S

**Friday 3/18**  
Alondra P  
Christine W

**Saturday 3/19**  
Caleb R  
Joshua